

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE BD.

2008 MAY 19 AM 9:45

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Osler for Sheriff Committee

**IMPORTANT:** Indicate by # type of committee you are reporting for: 5

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Mike Osler

Political Party (if applicable)  
Republican

Office Sought  
Sheriff

District (if Senate or House)

FORM

**DR-2**

(Rev. 07/2007)

DISCLOSURE  
REPORT

**For Office Use Only**

Comm. # \_\_\_\_\_

Logged In \_\_\_\_\_

Scanned \_\_\_\_\_

Computer \_\_\_\_\_

Audited \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

*Chad A. McAllister*

SIGNATURE OF PERSON FILING REPORT

712-329-8460

TELEPHONE

5/16/08

DATE SIGNED

I AM FILING A May 19, 2008 REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

Primary - June 3, 2008

County & Local Committees, enter County in  
which Election is held

MILLS

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

0.00

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

2,610.00

Schedule F: Loans Received total (Attach Schedule F)

1,000.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0.00

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL**..... \$

3,610.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

2,824.96

Schedule F: Loan Repayments total (Attach Schedule F)

0.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

785.04

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$

50.00

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

\$

1,000.00

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

YES ☒ NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE

A

(Rev. 07/03)

MONETARY  
RECEIPTS

☐ CHECK THIS BOX IF  
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Osler for Sheriff Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|-----------------------------|
| 3/15/08                  | ID#<br>CK#   | Donald Schoening<br>24487 Barrus Road<br>Glenwood, IA 51534       |  | \$100.00        | <input type="checkbox"/>    |
| 3/15/08                  | ID#<br>CK#   | Chad McCollester<br>53469 275th Street<br>Silver City, IA 51571   |  | \$250.00        | <input type="checkbox"/>    |
| 3/22/08                  | ID#<br>CK#   | Laurie McClemons<br>1609 Hancock Street<br>Bellevue, NE 68005     | Sister                                     | \$500.00        | <input type="checkbox"/>    |
| 3/22/08                  | ID#<br>CK#   | Spencer Osler-White<br>1609 Hancock Street<br>Bellevue, NE 68005  | Nephew                                     | \$500.00        | <input type="checkbox"/>    |
| 3/22/08                  | ID#<br>CK#   | James McCollester<br>31505 Dobney Avenue<br>Silver City, IA 51571 |  | \$150.00        | <input type="checkbox"/>    |
| 4/3/08                   | ID#<br>CK#   | Thomas Kennedy<br>PO Box 27844<br>Ralston, NE 68127               |  | \$500.00        | <input type="checkbox"/>    |
| 4/24/08                  | ID#<br>CK#   | LeVon McCollester<br>53002 293rd Street<br>Silver City, IA 51571  |  | \$100.00        | <input type="checkbox"/>    |
| 5/3/08                   | ID#<br>CK#   | Larry Zanders<br>60565 325th Street<br>Malvern, IA 51551-5073     | Cousin                                     | \$25.00         | <input type="checkbox"/>    |
| 5/3/08                   | ID#<br>CK#   | C. Colleen Williams<br>1319 120th Street<br>Emerson, IA 51533     |  | \$20.00         | <input type="checkbox"/>    |
| 5/6/08                   | ID#<br>CK#   | Robert K. Fryzek<br>14 North Walnut Street<br>Glenwood, IA 51534  |  | \$100.00        | <input type="checkbox"/>    |

SUB-TOTAL

\$ 2245.00

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 2  
(for Schedule A)

For Instructions, See Back of Form

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# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE

A

(Rev. 07/03)

MONETARY  
RECEIPTS

☐ CHECK THIS BOX IF  
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Osler for Sheriff Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|-----------------------------|
| 5/6/08                   | ID#<br>CK#   | Robert Moore<br>55673 350th Street<br>Hastings, IA 51540                 |  | \$25.00         | <input type="checkbox"/>    |
| 5/6/08                   | ID#<br>CK#   | B & J Mowing Service<br>55673 350th Street<br>Hastings, IA 51540         |  | \$25.00         | <input type="checkbox"/>    |
| 5/7/08                   | ID#<br>CK#   | Donald Hendricks<br>108 North Street<br>Carson, IA 51525                 |  | \$25.00         | <input type="checkbox"/>    |
| 5/7/08                   | ID#<br>CK#   | Norman Smith<br>513 Iowa Avenue<br>Council Bluffs, IA 51503              | Uncle                                      | \$40.00         | <input type="checkbox"/>    |
| 5/8/08                   | ID#<br>CK#   | Alan C. Burdic<br>806 Kearney Avenue<br>Malvern, IA 51551                |  | \$100.00        | <input type="checkbox"/>    |
| 5/10/08                  | ID#<br>CK#   | Ladeane Casey<br>5939 East Hummingbird Lane<br>Paradise Valley, AZ 85253 |  | \$25.00         | <input type="checkbox"/>    |
| 5/10/08                  | ID#<br>CK#   | Norris Buckingham<br>42455 Chestnut Road<br>Carson, IA 51525             |  | \$25.00         | <input type="checkbox"/>    |
| 5/12/08                  | ID#<br>CK#   | Jay Burdic<br>601 Marion Avenue<br>Malvern, IA 51551                     |  | \$100.00        | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|                          | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |

SUB-TOTAL

\$ 365.00

TOTAL (if last page of this schedule)

\$ 2610.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 2 of 2  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |  |
|---|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)                 | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |  |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Osler for Sheriff Committee

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE                      | PURPOSE<br>(DESCRIBE TRANSACTION)   | AMOUNT<br>EXPENDED |
|---------------------------------------|---|---|---|--------------------|
| 3/12/08                               | ID#<br>CK#EFT   | Main Street Checks<br>c/o Malvern Trust & Savings Bank<br>PO Box 120, Malvern, IA 51551 | Campaign Checks- note- directly<br>taken from checking account, no<br>check number-EFT            | \$ 8.06            |
| 3/22/08                               | ID#<br>CK# 1000   | Joe Designer, Incorporated<br>427 Sharp Street<br>Glenwood, IA 51534                    | Campaign yard signs   | \$1,436.21         |
| 4/1/08                                | ID#<br>CK# 1001   | Malvern Leader<br>108 West 4th Street<br>Malvern, IA 51551                              | Campaign ads in local newspaper   | \$137.75           |
| 4/1/08                                | ID#<br>CK# 1002   | Glenwood Opinion-Tribune<br>116 South Walnut<br>Glenwood, IA 51534                      | Campaign ads in local newspaper   | \$447.53           |
| 5/7/08                                | ID#<br>CK# 1003   | Malvern Leader<br>108 West 4th Street<br>Malvern, IA 51551                              | Campaign ads in local newspaper   | \$137.75           |
| 5/9/08                                | ID#<br>CK# 1004   | Glenwood Opinion-Tribune<br>116 South Walnut<br>Glenwood, IA 51534                      | Campaign ads in local newspaper   | \$447.53           |
| 5/9/08                                | ID#<br>CK# 1005   | Mike Osler<br>29325 Dobney Avenue<br>Silver City, IA 51571                              | Re-imburse canidate for campaign<br>expenses for signs, and mailers.<br>Paint, brushes, envelopes | \$187.25           |
| 5/14/08                               | ID#<br>CK# 1006   | Chad McColleston<br>53469 275th Street<br>Silver City, IA 51571                         | Re-imburse treasurer for campaign<br>expenses for brochures. 2 reams of<br>brochure paper.        | \$22.88            |
| SUB-TOTAL                             |   |   |   | \$                 |
| TOTAL (if last page of this schedule) |   |   |   | \$ 2824.96         |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Osler for Sheriff Committee

Reset Form

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                        | IN-KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

| DATE<br>RECEIVED<br>(MM/DD/YR)              | NAME AND ADDRESS<br>OF CONTRIBUTOR                              | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | ✓ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|---|---|---|---|-----------------------------------|---|
| 4/21/08                                     | Chad McCollester<br>53469 275th Street<br>Silver City, IA 51571 |   | Brochure Printing                         | \$ 50.00                          | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
|   |   |   |   |                                   | <input type="checkbox"/>                |
| SUB-TOTAL                                   |   |   |   | \$                                |   |
| TOTAL (if last<br>page of this<br>schedule) |   |   |   | \$ 50.00                          |   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

**RESET****COMMITTEE NAME**(Must be same as on Statement of Organization)

Osler for Sheriff Committee

SCHEDULE

**F**

(Rev. 02/08)

**LOANS  
RECEIVED  
& REPAY**☐ **CHECK THIS BOX IF  
AMENDING FORM****NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$** 0**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
| 2/11/08                  | Mike Osler<br>29325 Dobney Avenue<br>Silver City, IA 51571          | Self                                       | \$ 1000.00     |
|                          |   |  |                |
|                          |   |  |                |
|                          |   |  |                |

**TOTAL (PART I)** \$ 1000.00**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAYED |
|----------------------|---|--|----------------|
|                      |   |  | \$             |
|                      |   |  |                |
|                      |   |  |                |
|                      |   |  |                |

**TOTAL CASH REPAYMENTS (PART II)** \$ 0

From Schedule E - TOTAL LOANS FORGIVEN \$ 0

**TOTAL OUTSTANDING LOANS END OF REPORT PERIOD** \$ 1000.00

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Page 1 of 1  
(for Schedule F)